

**Date of meeting**      **Friday, 20th July, 2012**

**Time**                      **10.00 am**

**Venue**                      **Committee Room 1. Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffs ST5 2AG**

**Contact**                      **Julia Cleary ext 2227**

# **Licensing Sub-Committee**

## **AGENDA**

### **PART 1– OPEN AGENDA**

- |          |  |                      |
|----------|--|----------------------|
| <b>1</b> | <b>Human Rights Guidance Notes</b>                   | <b>(Pages 1 - 2)</b> |
| <b>2</b> | <b>Natural Justice Guidance Notes</b>                | <b>(Pages 3 - 4)</b> |
| <b>3</b> | <b>Procedure to be followed by the Sub-Committee</b> | <b>(Pages 5 - 6)</b> |
| <b>4</b> | <b>Covering Report Cross Heath News</b>              | <b>(Pages 7 - 8)</b> |
| <b>5</b> | <b>PART 2</b>  |                      |
| <b>6</b> | <b>DISCLOSURE OF EXEMPT INFORMATION</b>              |                      |

To resolve that the public be excluded from the meeting during consideration of the following representations because it is likely that there will be a disclosure of exempt information as defined in Schedule 12A, Paragraphs 3, and 7 of the Local Government Act 1972.

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|----------|---|--------------------------|
| <b>7</b> | <b>Application For Review From Staffordshire Trading Standards</b>      | <b>(Pages 9 - 30)</b>    |
| <b>8</b> | <b>Evidence for Review submitted by Staffordshire Trading Standards</b> | <b>(Pages 31 - 136)</b>  |
| <b>9</b> | <b>Representations received from Staffordshire Police</b>               | <b>(Pages 137 - 150)</b> |

**Members:**      Councillors Eastwood, Hambleton and Mrs Winfield

**'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.